

Certificate of Notice Page 1 of 2
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Richard P. Johnson
 Debtor

Case No. 19-13736-jkf
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: Antoinett
 Form ID: trc

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Oct 01, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 03, 2019.

14367597 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
 (address filed with court: Nationstar Mortgage LLC, d/b/a Mr. Cooper, P.O. Box 619096, Dallas, TX 75261-9741)

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 03, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 30, 2019 at the address(es) listed below:

CHRISTOPHER R. MOMJIAN on behalf of Creditor Commonwealth of Pennsylvania, Department of Revenue crmomjian@attorneygeneral.gov
 DANIEL P. JONES on behalf of Creditor CitiMortgage, INC. djones@sterneisenberg.com, bkecf@sterneisenberg.com
 DANIELLE BOYLE-EBERSOLE on behalf of Creditor U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMTP Trust, Series 2019-C debersole@hoflawgroup.com, pfranz@hoflawgroup.com
 KARINA VELTER on behalf of Creditor JPMORGAN CHASE BANK, N.A. amps@manleydeas.com
 KEVIN G. MCDONALD on behalf of Creditor Nationstar Mortgage LLC D/B/A Mr. Cooper bkgroup@kmlawgroup.com
 KEVIN G. MCDONALD on behalf of Creditor Elkhorn Depositor LLC bkgroup@kmlawgroup.com
 MICHAEL G. DEEGAN on behalf of Debtor Richard P. Johnson mgdeegan@comcast.net, mike@deeganlawfirm.com
 SCOTT F. WATERMAN (Chapter 13) on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf_frpa@trustee13.com
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf_frpa@trustee13.com
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 10

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United States Bankruptcy Court

Eastern District of Pennsylvania
Case No. 19-13736-jkf
Chapter 13

In re: Debtor(s) (including Name and Address)

Richard P. Johnson
20 Wilmington Road
Coatesville PA 19320

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 09/30/2019.

Name and Address of Alleged Transferor(s):

Claim No. 4: Nationstar Mortgage LLC, d/b/a Mr. Cooper, P.O. Box 619096, Dallas, TX
75261-9741

Name and Address of Transferee:

U.S. Bank National Association, et al.
c/o Rushmore Loan Management Services
P.O. Box 55004
Irvine, CA 92619

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 10/03/19

Tim McGrath

CLERK OF THE COURT